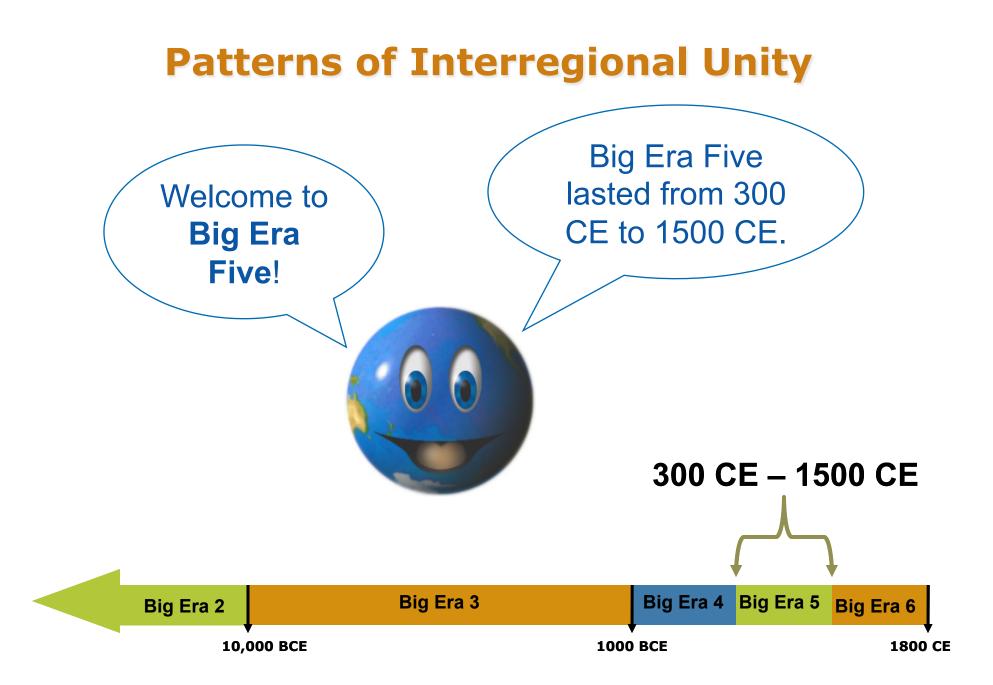
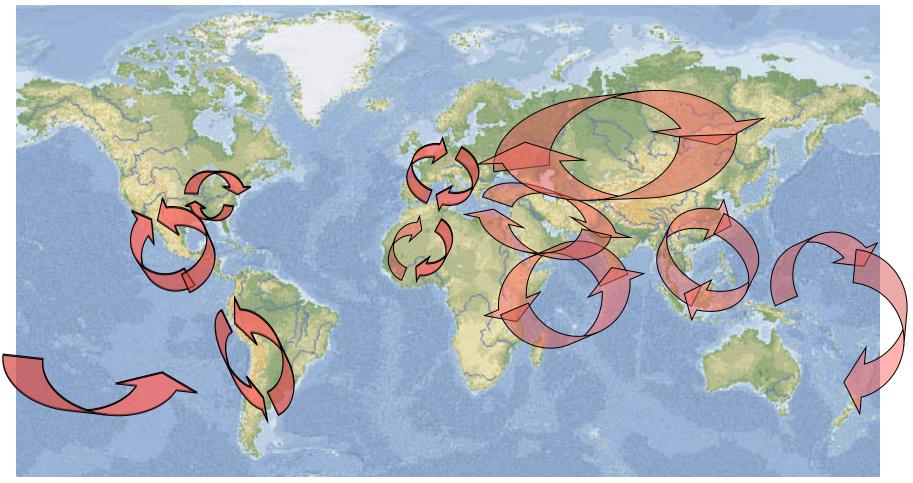


Big Era Five

Patterns of Interregional Unity 300 – 1500 C.E.





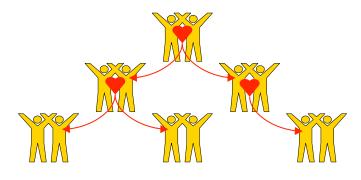
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During Big Era Five, many connections were established among regions. These formed *interregional* patterns of unity.

At the start of Big Era Five, numerous inventions, trade goods, ideas, and religions were starting to spread from their regions of origin. By the end of Big Era Five, many of these important ideas and useful things had spread all across Afroeurasia... ...That spread of ideas and things is part of *cultural exchange*.

Cultural exchange had many aspects.

Population increased and people migrated.



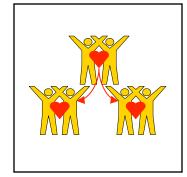
People shared ideas across regions.



Trade networks expanded and cities grew.



Huge empires brought many different groups of people together. Let's take a closer look at each of these causes of cultural exchange.





Population

Trade



Ideas

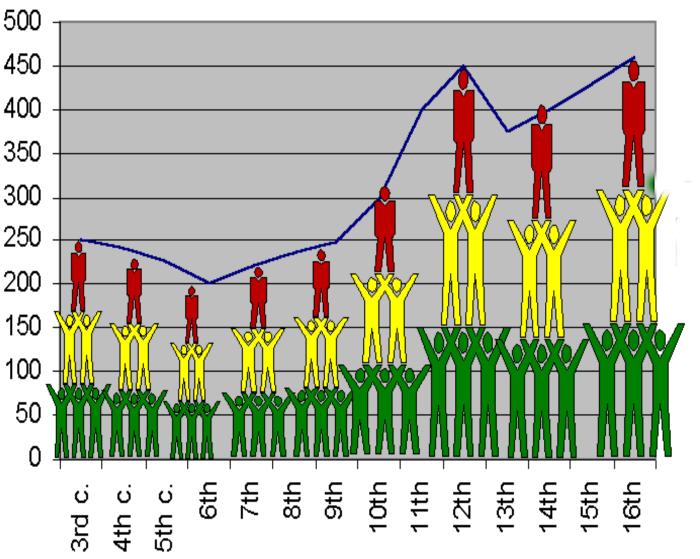


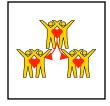
Empires



Population

World population grew from about 250 million t 460 million between 200 CE and 1500 CE.



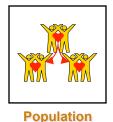


Population

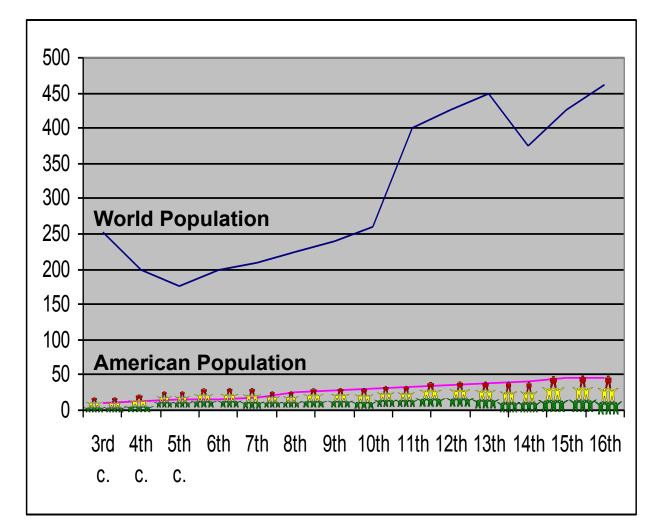
Were there billions of people living on the earth then as there are now?

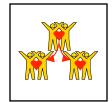
No, then people were counted only in the millions.

A world population of 460 million in 1500 CE is about the same as the population of North America today!



The population of the **Americas** was much smaller than the population of Afroeurasia.





Population

40 million equals the population of Spain or Colombia today! As a result, cultural exchange in the Americas was less extensive than in Afroeurasia.

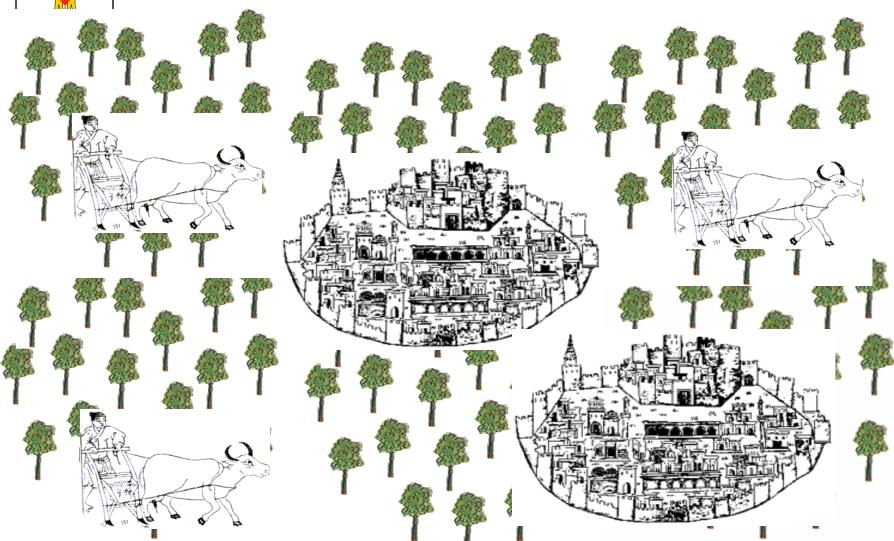
Less than 40 million people were spread over two huge continents. So, we'll look at cultural exchange in Afroeurasia, and then return to the Americas later.



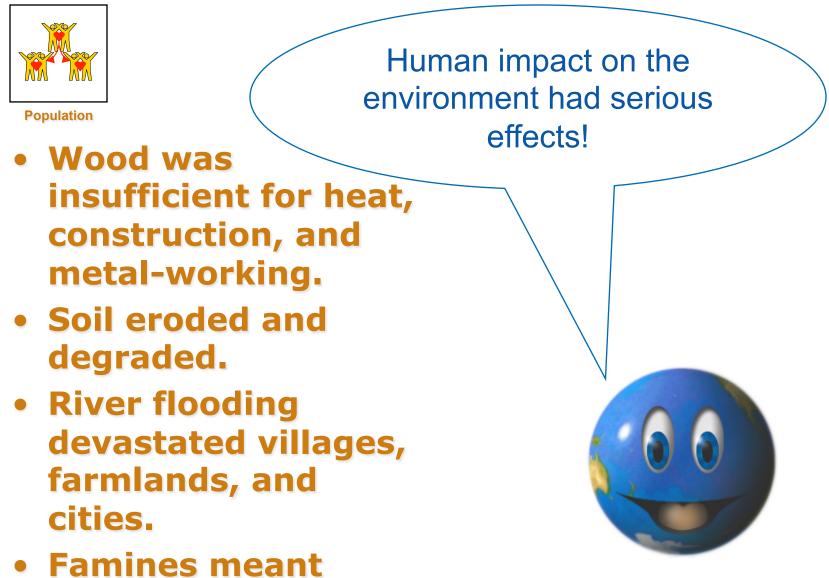
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FOEUrasia FOEUrasia

Population growth in Afroeurasia affected the environment.



Deforestation happened when cities and farming expanded.



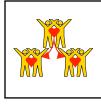
people didn't get enough to eat.



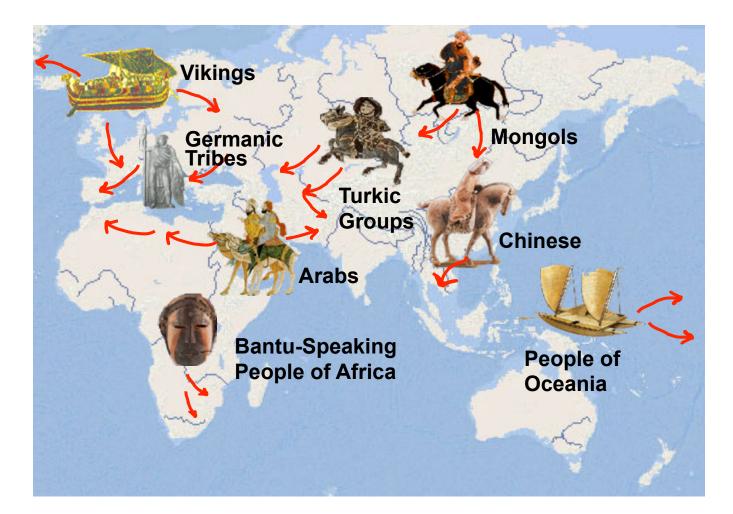
Population

Population increases affected the environment. Sometimes, people got up and moved on to new lands.

Large groups of people moved around, or *migrated*.



Population



People migrated to new places in (and out) of Afroeurasia.







وَعَلَيْكُمُ السَّلاَم

- Migrating groups moved into other groups' territories, forcing them to go elsewhere.
- Migrating groups introduced new plants and animals into their new homes.
- Migrations diffused technologies for farming, warfare, and crafts.
- Migrations diffused languages, styles of living, and arts.

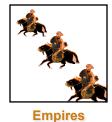
Migrations encouraged more cultural exchanges across Afroeurasia.



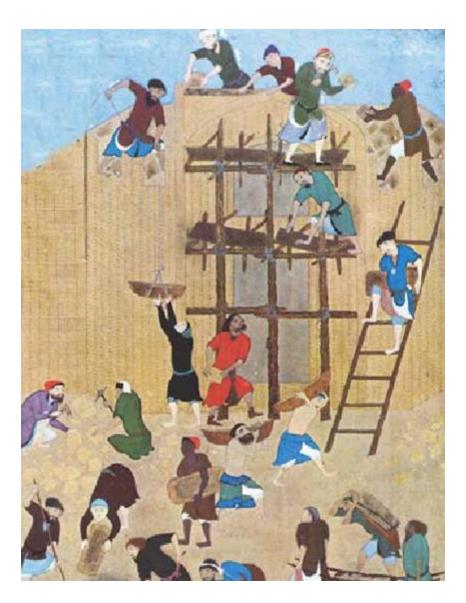
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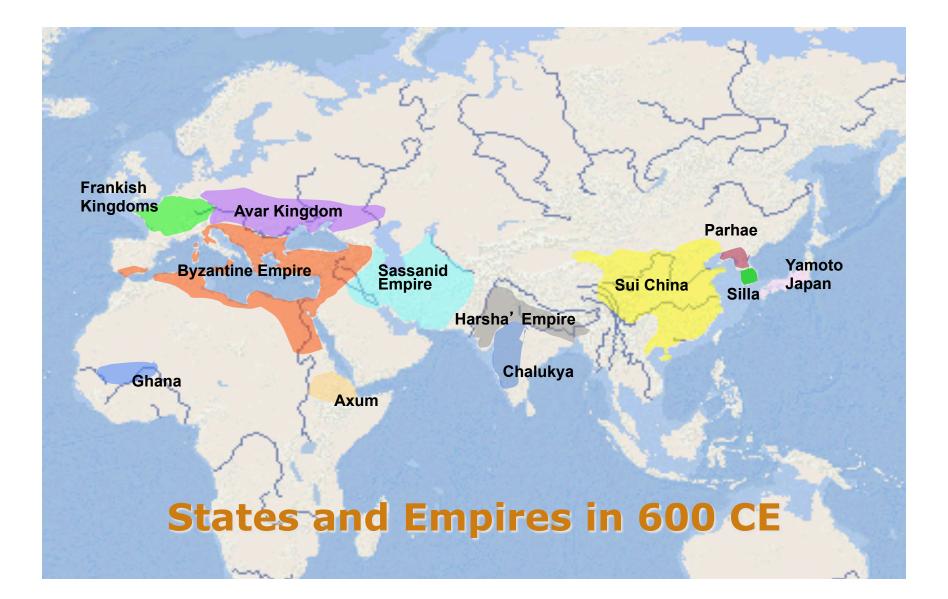
Empires

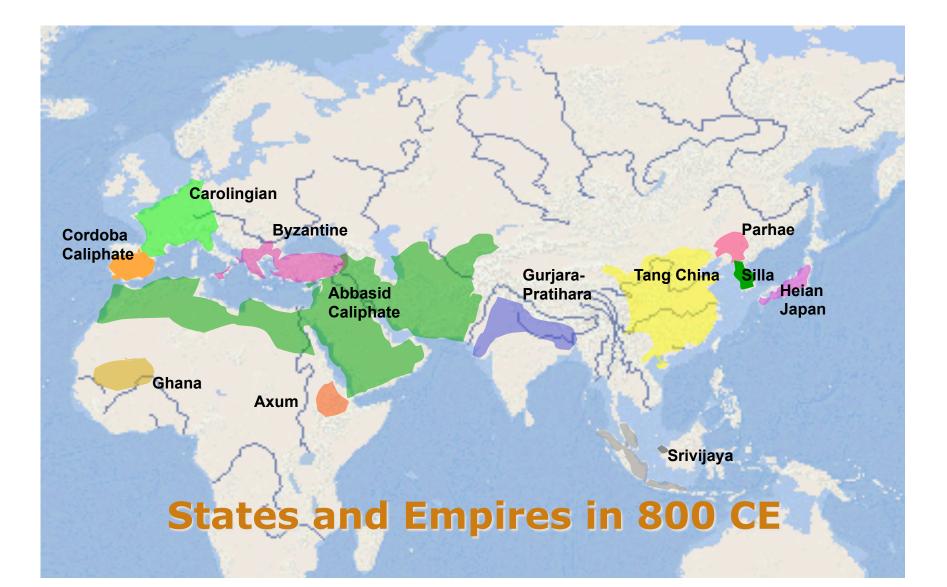
Building states and empires involved cultural exchanges in Afroeurasia. During Big Era Five, many, many states and empires came... and went.



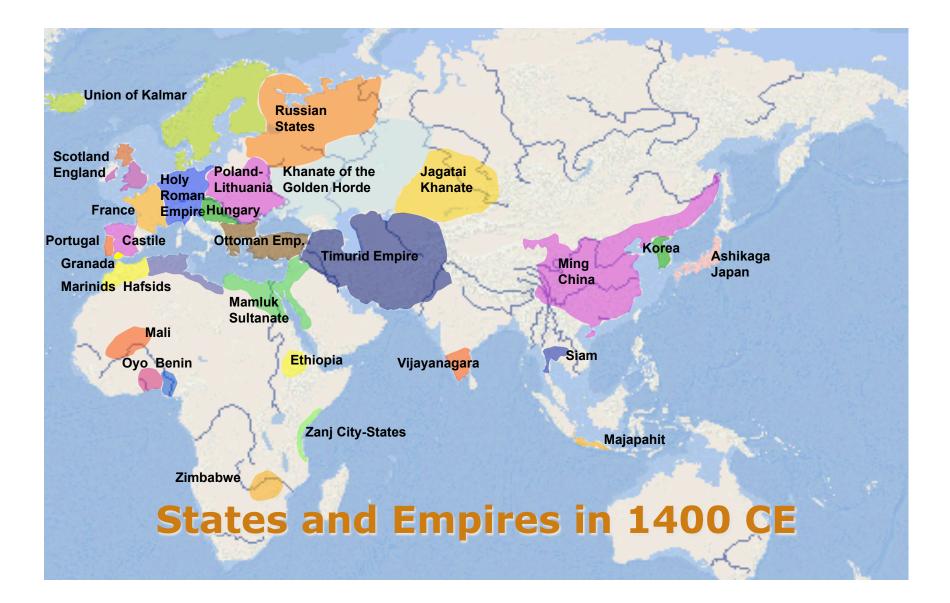
New ruling groups built on the foundations of earlier states and empires.











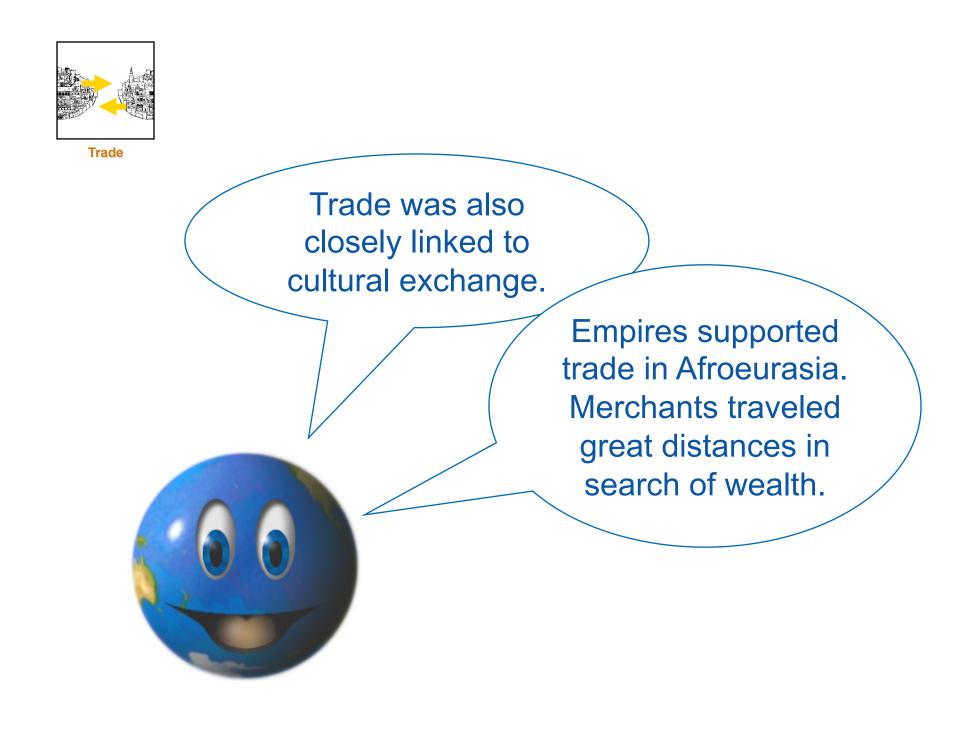


Empires

How did states and empires stimulate cultural exchanges in Afroeurasia?



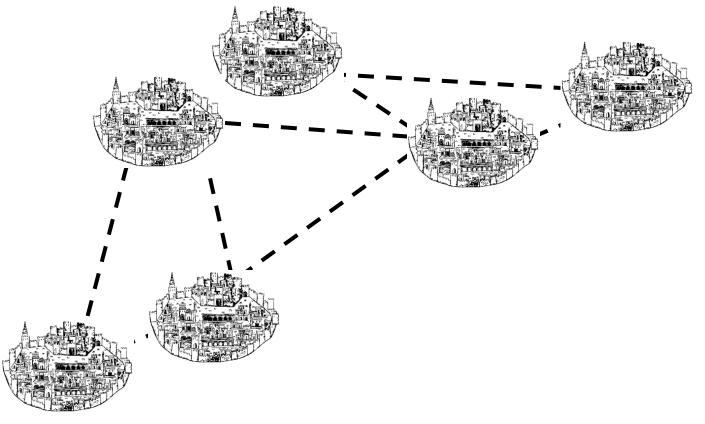
- Wars led to destruction but produced new inventions.
- Strong governments protected trade routes and stabilized currencies.
- Royal courts were patrons of science, religious institutions, and arts.
- Large states brought together many ethnic, language, and religious groups.

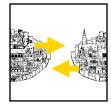




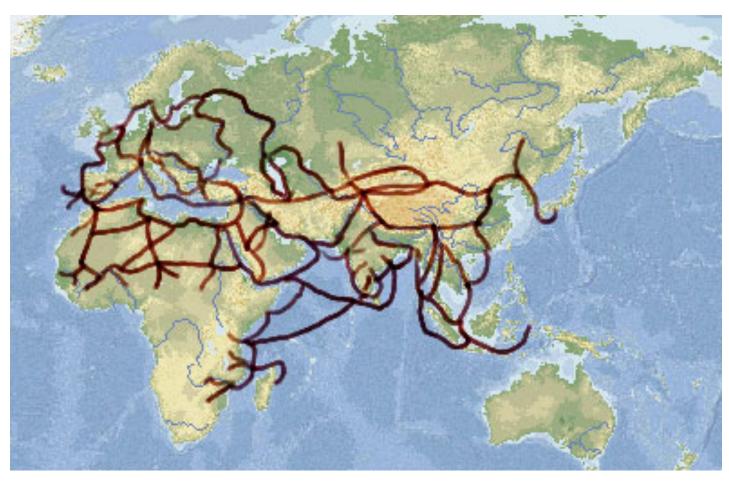
Trade

The number of cities grew, as well as trade networks between them.





Trade



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From 300-1500 CE, trade routes extended farther and were used by more travelers.



How did expanding trade networks bring about cultural exchanges in Afroeurasia?

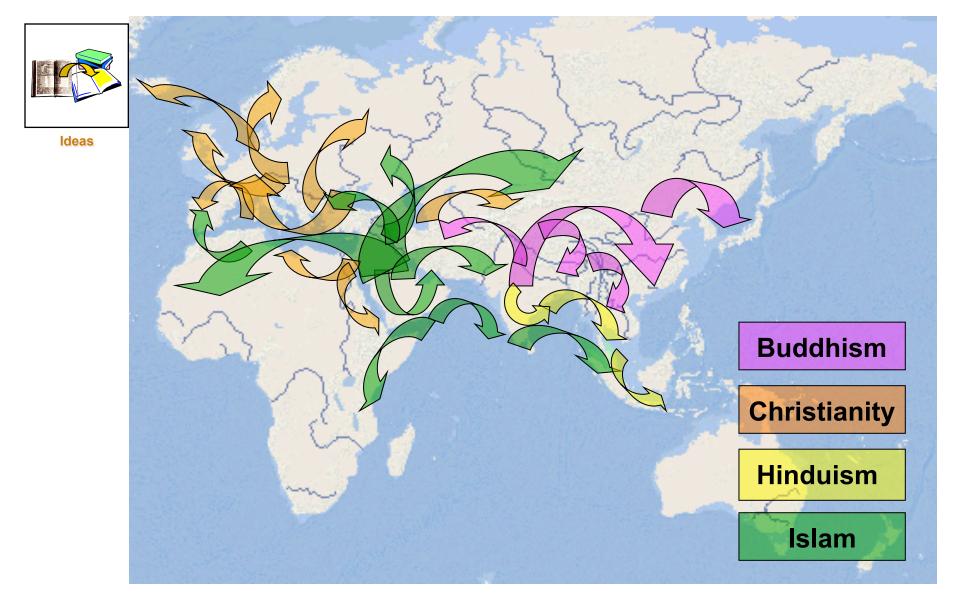


- Trade helped spread religions, languages, ideas, and arts.
- Trade stimulated use of natural resources.
- Cities and manufacturing centers grew bigger.
- Banks, credit, and money systems encouraged regional and long distance trade.



During Big Era Five, universal religions spread across Afroeurasia

> Universal religions are belief systems that anyone can join – they' re not limited to any one group.



The spread of universal religions from 300-1500 CE



Who spread these universal religions across Afroeurasia?



Monks spread Buddhism.



Traders and Sufi orders spread Islam.



Missionaries spread Christianity.

How did the spread of religion encourage cultural exchange in Afroeurasia?



- Universal faiths gave members a sense of community beyond political, class, or ethnic identities.
- Religious scholars gathered and recorded knowledge and founded institutions of learning.
- The spread of religions stimulated production and exchange of arts, literature, philosophy, and the sciences.



What inventions, technologies, products, and ideas were exchanged across Afroeurasia?







Korean library



European astronomer



Scholars studied and spread

knowledge in many institutions

of learning.

Sung scholar



Muslim astronomer s





Chinese



Indian



Natural sciences developed in

many places.

Muslim

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European



Transport and communication technologies improved.

Ideas



Sternrudder



Books & paper



Mapmaking



Lateen sail



North Arabian camel saddle



Stirrup



Astrolabe



Water & energy technologies were transferred across Afroeurasia.

Ideas

- Hydraulic systems carried water where expanding cities needed it.
- Wheels lifted water to irrigate crops and drain swamps.
- Waterwheels, windmills, and triphammers provided energy for pumping, grinding, milling, and pounding.









Ideas

Crops also diffused across Afroeurasia. Travelers and migrants introduced plants into new regions. People began to grow, eat, and sell these crops.







- Sorghum fattened up folks when this cereal crop spread from eastern Africa to China.
- Citrus fruits rolled from Southwest Asia to Spain, celebrated in garden and song.
- Cane sugar sweetened a path from India to the Mediterranean.
- Cotton wove its way from **India to North Africa**, **Central Asia, and China.**
- Veggies like spinach, asparagus, and broccoli stirred vitamins into meals across the hemisphere.



Ideas

- The pace of inno increased.
- Knowledge accumulated more quickly.
- Manufacturing and farming productivity increased.
- People's diets and health improved.
- Sea travel and transport webs became thicker.

How did transfers of technology and products change people's lives in Afroeurasia? If you had to put the changes in Big Era Five into one sentence, what would it be?

You might say that by 1500 CE the world was connected, right?



Well...the Americas and Afroeurasia were not yet *permanently* linked together.

> ...not until 1492 . . . When Columbus set sail across the Atlantic . . .

Microsoft®Encarta®Reference Library 2002. ©1993-2001 Microsoft Corporation. All rights reserved. The Americas had fewer people than Afroeurasia, and the two land masses were geographically isolated from each other. Developments in the two regions were similar in some ways and different in others. In any case, the Americas were also a region of active human interchange.



Cultural development and exchange in the Americas: The Maya, Inca, and Aztec Empires

- Sciences like astronomy, mathematics and engineering were developed.
- *Trade* routes connected regions.
- Mining, irrigation, and agricultural *technologies* developed.
- Crops like potatoes, maize, tomatoes, cotton, and chocolate were grown.



Moche Ceramic



Inca Gold



Mississippian Mica



Mayan Calendar



States and Empires in the Americas in 1500 CE



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At the very end of Big Era Five, European mariners set out on transoceanic voyages to the Americas.

Those voyages linked the Americas with Afroeurasia for the first time since the migrations of people over 13,000 years earlier!

It had to happen sooner or later!

Cultural exchange in Afroeurasia before 1500 CE made possible the technologies that in turn permitted transoceanic voyages.



In Big Era Six, we'll see learn about the explosive things that happened when migration, empires, trade, and ideas started moving around the entire globe.

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B

End

http://www.lvna.net/Activities/Fireworks/fireworks.html